Tecumseh District Recognition Dinner

**Saturday, February 29, 2020 at 6PM**

**Country Cupboard**

**581 McCoy Avenue**

**Madisonville, Ky 42431**



**The Tecumseh District requests the honor of your presence at our Annual District Recognition Dinner. We will be joining together to recognize and celebrate the accomplishments of all the Scouts and Scouters who have gone above and beyond the call of duty this year. This event is open to all members of the Tecumseh District and we look forward to sharing an evening of celebration and fellowship with each of you.**

 **Pre-registration is encouraged and appreciated for this event. Pre-registration is $20 per person. We kindly request for all registrations to be submitted no later than February28th. Day-of-Event registration will be $25 per person. On behalf of the Tecumseh District, we would like to extend an invitation free of cost to all pre-registered 2019 Eagle Scouts. All proceeds from the event will go toward the meal and awards for the evening. The registration form can be found below.**

 **If you have any questions concerning the event please contact your district executive Chip Bradford at 270-349-0427 or at** **john.bradford@scouting.org**

**Tecumseh District Annual Recognition Dinner Reservation Form**

**Unit Registration:**

Unit Type: Pack Troop Crew Unit #\_\_\_\_\_\_\_\_

Unit Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total persons attending \_\_\_\_\_ x $20.00 =

Total amount enclosed $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Individual/Family Registration**:

Unit Type: Pack Troop Crew Unit #\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total persons attending \_\_\_\_\_ x $20.00 ($25 after 2/28/2020) =

Total amount enclosed $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Bringing an Eagle?** Yes No Eagle’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Check enclosed for FULL amount calculated above**

 **Credit card information below: All sections must be completed to process payment.**

**Name on card:**

**Address:**

**City: State: ZIP:**

**Phone: E-mail:**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_**

**MC/VISA #: \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ Exp Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_**

**CVV: \_\_\_ \_\_\_ \_\_\_**

**\*Registration forms can be emailed to** **john.bradford@scouting.org**

**Account Number: 1-6801-437-20**