SCHEDULE OF EVENTS (ALL TIMES EST)

Registration	.8:00am	Opening	.8:30am
First Period	.8:50am	Second Period	9:45am
Third Period	10:40am	Lunch/Program	11:40am
Four Period	1:00pm	Fifth Period	1:55pm
Sixth Period	2:50pm	Seventh Period	3:45pm
Graduation and Closing4:40pm			

COLLEGE INFORMATION

A DIPLOMA IS AWARDED TO EACH PARTICIPANT WHO COMPLETES THEIR DEGREE REQUIREMENTS. UPON COMPLETED REQUIREMENTS, THE BACHELOR OF COMMISSIONER SCIENCE IS AWARDED THE FIRST YEAR, MASTER THE SECOND YEAR, AND THE THIRD YEAR A STUDENT PREPARES TO COMPLETE A PROJECT OR WRITE A THESIS AND PARTICIPATES AT THE COLLEGE AS AN INSTRUCTOR. THE FOURTH YEAR THE DOCTOR OF COMMISSIONER SCIENCE IS AWARDED UPON ACCEPTANCE OF THE PROJECT/THESIS AND COMPLETION OF 24 COURSES.

Registration Form: 2023 Commissioners College Name: District: Address: City: Telephone: Email:

PERIOD	Course #	ALTERNATE
First		
Second		
Third		
Fourth		
Fifth		
Sixth		
Seventh		

Make Checks Payable to: BSA Account Number: 1-6801-048-20 Thank you for registering! Our 2024 College Awaits!!



2024 LHC BSA COMMISSIONERS COLLEGE

ELIZABETHTOWN COMMUNITY AND TECHNICAL COLLEGE

Saturday, October 26, 2024

<u>Registration/Check-In</u>: Must Pre-registered to Attend <u>Cost</u>: \$30 through 10/11/2024 or \$45 after 10/11/2024 <u>Deadline to register</u>: Noon, October 24, 2024

Register: Submit form to LHC – Service Center 12001 Sycamore Station Place, Louisville, KY 40299 or Register online at www.lhcbsa.org

<u>Questions</u>? Contact **2024 College Chancellor, Adrian Shephard**, 502-609-6245 or email Adrian.shephard71@outlook.com or David Sikes, Staff Advisor at 502-400-5364, <u>David.Sikes@scouting.org</u>

DO NOT MISS THIS OPPORTUNITY! REGISTER TODAY!!

2024 COMMISSIONER COLLEGES AND COURSES BACHELOR'S DEGREE

PERIOD	NUMBER	<u>COURSE</u>
1	BCS 101	Core Concepts of Commissioner Service
1	BCS 150	Roundtables in Unit Service
2	BCS 102	The Unit and Membership Renewal Process
2	BCS 151	The Roundtable Commissioner Team
3	BCS 103	Linking District Resources
3	BCS 152	Planning, Implementing & Promoting
		Roundtables
4	BCS 104	Contacting Units
4	BCS 154	Roundtable Fundamentals
5	BCS 105	Resolving Common Unit Problems
5	MCS 358	Addressing Unit Challenges through Roundtable
6	BCS 113	Welcoming, Engaging and Onboarding
		Commissioners
7	BCS-114	Understanding

DEGREE REQUIREMENTS

BACHELOR'S PROGRAM: COMPLETION OF SEVEN COURSES OF INSTRUCTION, AT LEAST 5 OF THE COURSES AT THE BACHELOR'S LEVEL.

MASTER'S PROGRAM: COMPLETION OF SEVEN ADDITIONAL COURSES OF INSTRUCTION (TOTAL OF 14), AT LEAST SEVEN OF THE COURSES AT THE MASTER'S PROGRAM LEVEL & RECEIVED THE ARROWHEAD AWARD.

DOCTORAL PROGRAM: COMPLETION OF 10 ADDITIONAL COURSES OF INSTRUCTION NOT USED TO QUALIFY FOR OTHER COLLEGE AWARDS (TOTAL OF 24), AT LEAST FIVE OF THE COURSES AT THE DOCTORAL PROGRAM LEVEL, EARNED COMMISSIONERS KEY AND COMPLETION OF A THESIS OR PROJECT ON ANY TOPIC OF VALUE TO SCOUTING IN THE LOCAL COUNCIL.



MASTER'S DEGREE

<u>PERIOD</u>	NUMBER	<u>COURSE</u>
1	MCS 304	Service To Unit At Risk
2	MCS 305	Resolving Critical Unit Issues
3	MCS 306	Mentoring Skills
4	MCS 307	Serving Newly Formed Units
5	MCS 311	All About the ADC'S Role
5	MCS 358	Addressing Unit Challenges through Roundtable
6	MCS 312	Recruiting the 21st Century Volunteer
7	MCS 315	Effective Unit Service in Rural Communities

DOCTORATE COLLEGE

PERIOD	NUMBER	<u>COURSE</u>
1	DCS 501	Selecting and Limiting The Scope of Your Doctoral Project
		or Thesis
2	DCS 503	Developing Your Project or Thesis
3	DCS 506	Coaching Commissioners
4	DCS-512	Recruiting for Diversity
5	DCS 551	Roundtable Today
5		Doctoral Review (Schedule with Chancellor)
6		Doctoral Review (Schedule with Chancellor)
7		Doctoral Candidate Meeting (Schedule with Dean)

CONTINUING EDUCATION

<u>Period</u>	NUMBER	<u>COURSE</u>
1	CED 701	Combating Commissioner Burnout
2	CED 712	Roster Mining for Recruiting
3	CED 716	Navigating Difficult Conversations
4	CED 720	A Commissioner's Introduction to Valuing Diversity
5	CED 751	Role of the Administrative Commissioner in Roundtable Program
6	CED-813	Strategic Service for Unit Commissioners