

# 3<sup>rd</sup> Annual Scouts BSA

Lincoln Heritage Council, Four Rivers District



**Where:** Wranglers Camp in LBL  
100 Laura Furnace Rd, Golden Pond, KY 4221

# LEADERS GUIDE

**Contact:** Krystle Morris 270-210-7515 or [4rivers.program@gmail.com](mailto:4rivers.program@gmail.com)

## Cost

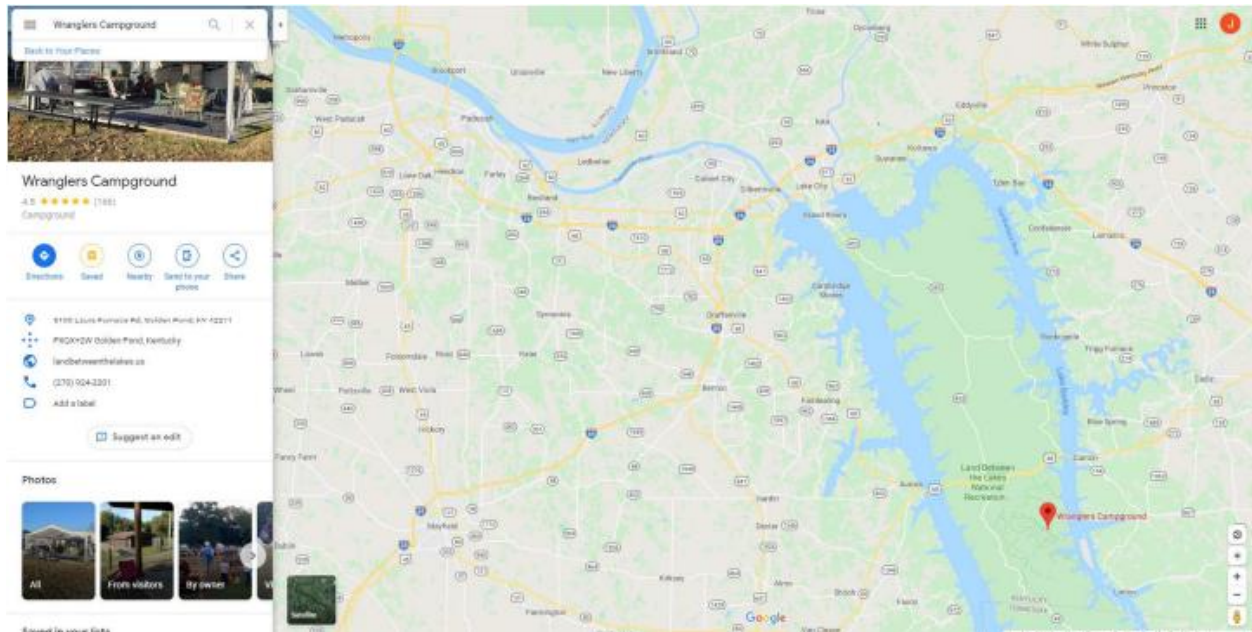
- \$ 10.00 for Scouts
- \$ 5.00 for non-participants
- Free for staff. Staff includes those manning the waypoints.

## Camping

- Payment and Site Selection made upon arrival at Wranglers Camp, directly with Camp Office
- Please advise Krystle Morris (4rivers.program@gmail.com) of your intent to camp, helping to coordinate with Wranglers to ensure adequate site availability.
  - Site Restrictions
    - 8 People Per Site
    - 2 Vehicles and a Scout Trailer
  - Cost:
    - \$16.00/night Primitive
    - \$26.00/night Electric
    - \$5.00/vehicle over the 2 limit

## Location

Wrangler's Campground in LBL. It's about 6 miles and 10 minutes southeast of the planetarium. From Pfeiffer Scout Reservation Camp Roy C. Manchester it's about 16 miles and 22 minutes. Base of operation in Wranglers will be the Pavilion next to the outpost. A detailed camp map is included at the end of this document.



## Schedule of Events

<b>Friday 1/28</b>	5:00pm – 9:00pm 8:00pm	Check-In at Wranglers Camp Leader’s Meeting (SPL/Scoutmaster)
.....		
<b>Saturday 1/29</b>	6:30am 7:00am  7:15am – 9:00am 9:15am – 10:00am  10:00am – 5:00pm At your discretion – LUNCH 5:00pm 6:00pm 7:00pm	Leader’s Meeting for Long Course Participants Flag Raising Long Course Check-In Start all Long Course Participants Short Course Check In Orienteering Instructional Course Open Navigation of Long Course & Short Courses  Courses Close Dinner at Pavilion Awards at Pavilion
.....		
<b>Sunday 1/30</b>	9:00am	Wranglers Camp Cleared

## Courses

The long course is a bit over 7 miles running through wilderness areas in Land Between the Lakes. There are two entry points onto the course and the course can be run both directions for a total of 4 “different” routes.

The long course start points are at Wranglers Campground: The main pavilion and the far side of Area E. All participants on the long course will therefore come back through the campground midway through their hike.

***The long course requires Scoutmaster endorsement, either in person or in writing.***

A short course has been mapped for scouts that do not take on the long course. There are two parts, both just over 1 mile and with 13 waypoints. Each portion starts and ends near the pavilion.

## Rules Regarding Electronics

Phones while allowed and even encouraged in case of emergency. They should remain off while out on the long course until 3:00 pm. If after 3:00 pm turn them on in case we need to get a status. Likewise, have but keep all GPS devices off. There is obviously no way to enforce this so all I can ask is scouts be trustworthy and abide by an honor system here and tell the official upon finishing the course whether you turned these devices on. Additionally, it is recommended these devices get placed in dry bags.

## Team Options & Buddy System

*Participants on the long course MUST operate in TEAMS of 2*

### Long Course

- 2 Scouts within the 2 year age group to be YPT compliant
- Guardian / Youth teams are welcomed (must meet BSA YPT guidelines), but prize selection of the all youth pair will occur first.
- Adult Only Teams are allowed – no prizes given just bragging rights.
- There will be two youth only divisions (15 and under, 16 and older) based upon your oldest team members age. Prize selection will alternate between divisions.

### Short Course

- Scout Master/SPL discretion
- Awards will be given based on length of time to complete the course
- Prizes available for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> fastest time in passing both courses and collecting all cards from each waypoint.

## Volunteers

12 Volunteers Need:

There are 6 way-points on the long course that each need 2 adults to man them. All stations can be driven to in a passenger vehicle, and you will be able to reside in your vehicle at the station. You do not need to know how to orienteer to man a station.

## What to Bring

Long course participants will be required to have the following items with them in a day pack. There will be a time penalty assessed for every item missing.

### PER PARTICIPANT REQUIRED GEAR

- Day Pack
- Compass
- Trail Lunch
- Blaze Orange “Deer Hunter” vest or cap
- Emergency Whistle
- Rain Gear
- Extra Pair of Socks
- Flashlight or Headlight w/spare batteries
- 1qt Drinking Water
- Emergency Food
- Pocket Knife & Totin’ Chip
- Matches or Lighter & Firem’n Chit
- Note Pad and Something to write with
- Gloves

## PER TEAM REQUIRED GEAR

- Waterproof Map Case (1-Gallon Zip Lock Bag will qualify)
- Wristwatch
- Cellphone
- First Aid Kit
- Sheathed Hatchet or Folding Saw
- Emergency Shelter (8'x10' Tarp)
- 50 Feet Paracord
- Trowel (small spade)
- Toilet Paper

## Stickers

Stickers are available for all paying participants and staff registered by 1/21/22

## Food

Saturday Breakfast – Individual or Unit Provided

Saturday Lunch – Individual Trail Lunch Provided by the Individual

Saturday Dinner – INCLUDED with the event.

\*\*Units are requested to provide a dessert.

## Registration

- Saturday 1/29 EVENT Registration – Lincoln Heritage Council Tentaroo
- Camping:
  - Payment and Site Selection made upon arrival at Wranglers Camp, directly with Camp Office
  - Please advise Krystle Morris (4rivers.program@gmail.com) of your intent to camp, helping to coordinate with Wranglers to ensure adequate site availability.

## Thanks

Thank You in advance for all that will volunteer to help make this event a success. Thank you to LBL and Wranglers Campground Staff for hosting the event. Thank you to all that donated prizes. Thanks to Martin for spending the day roasting dinner. Lastly, Thank You all for participating.

# Wranglers Campground

Land Between the Lakes National Recreation Area



- |                          |                      |                   |                    |
|--------------------------|----------------------|-------------------|--------------------|
| Accessible Mounting Ramp | Farm/Blacksmith      | Outpost           | Recycling Station  |
| Activity Court           | Gashouse             | Parking           | Restroom Attendant |
| Camping Shelter - Large  | Horse Rental         | Parking (Car-Use) | Shower Building    |
| Camping Shelter - Small  | Horse Wash           | Pavilion          | Stall/Barn         |
| Dump Station             | Maintenance Building | Playground        | Water Hydrant      |

**PATHFINDER 2.1**

Unit Type: Pack / Troop / Crew

Unit No. \_\_\_\_\_

Scoutmaster (or designee)

Name \_\_\_\_\_

e-mail: \_\_\_\_\_

Phone: \_\_\_\_\_

**LONG COURSE PARTICIPANTS**

TEAM	NAME (Age)	Name (Age)
1	<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
2	<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
3	<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
4	<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
5	<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
6	<input type="checkbox"/> Camping	<input type="checkbox"/> Camping

**SHORT COURSE PARTICIPANTS**

PAIR	NAME (Age)	Name (Age)
1	<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
2	<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
3	<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
4	<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
5	<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
6	<input type="checkbox"/> Camping	<input type="checkbox"/> Camping

**OTHER ADULTS / VOLUNEERS**

NAME (Age)	Name (Age)
<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
<input type="checkbox"/> Camping	<input type="checkbox"/> Camping
<input type="checkbox"/> Camping	<input type="checkbox"/> Camping

TOTAL YOUTH \_\_\_\_\_ X \$20 Each = \_\_\_\_\_

TOTAL ADULTS \_\_\_\_\_ X \$10 Each = \_\_\_\_\_

TOTAL \_\_\_\_\_

**PATHFINDER 2.1**

Scouts Name: \_\_\_\_\_ Rank: \_\_\_\_\_ Age on Jan 25, 2020: \_\_\_\_\_

Pack / Troop / Crew No. \_\_\_\_\_ District: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/ST: \_\_\_\_\_ Zip: \_\_\_\_\_

If long course, teammate name: \_\_\_\_\_ or Troop / Crew \_\_\_\_\_

As Scoutmaster (or designee) of Troop / Crew \_\_\_\_\_, I verify the above named scout has the necessary Map & Compass Skills to compete in the Long Course Pathfinder Event.

Printed SM Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**Hold Harmless Agreement** – I understand that participation in the Pathfinder 2.1 activity involves a certain degree of risk. I have carefully considered the risk involved and have given consent for myself or my child to participate in the activity is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I release the Boy Scouts of America, the Lincoln Heritage Council, Four Rivers District, the U.S. Forest Service, Land Between the Lakes NIRA, Wrangler's Campground, Troop 1, any and all activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liability arising out of this participation.

In case of emergency involving my child, I understand every effort will be made to contact me. In the event I cannot be reached, I hereby give my permission to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medications for my child. Medical providers are authorized to disclose to the adult in charge examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participants parents or guardian, and/or determination of the participant's ability to continue in the program activities.

I also acknowledge reading and understanding the eligibility requirements, rules, and necessary equipment list for the event.

Participants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Participants / Guardian Printed Name: \_\_\_\_\_

Participants / Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Emergency Contact #1: \_\_\_\_\_ Relationship \_\_\_\_\_ Date: \_\_\_\_\_

Emergency Contact #2: \_\_\_\_\_ Relationship \_\_\_\_\_ Date: \_\_\_\_\_