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Dear Scouters,

Don't miss the FUN!

On April 28, 2018 join us for Pfeffer Pfest. This weekend event will showcase all that Pfeffer Scout Reservation has to offer.

Shooting sports: Archery, Shot Gun, Rifle, BB and Wrist Rockets  
Boating: Kayaks, canoes, pontoon boats, Sail boats, Motor boats  
Sports tournaments: 3 on 3 basketball, Gaga Ball, Volleyball

Please join us as we celebrate the camps history and its re-development. The \$4 million of camp improvements we have completed have all been designed with one thing in mind: YOU!!!

See you in April!!

Jason Pierce  
Scout Executive, CEO  
Lincoln Heritage Council, BSA

Phil Pfeffer  
Capital Campaign CO-Chair  
Lincoln Heritage Council, BSA

John Williams Jr.  
Event Chair  
Lincoln Heritage Council, BSA

# PFEFFER SCOUT RESERVATION

1531 CROSS ROAD

BENTON KY 42025



The Pfeffer Scout Reservation is home to Camp Roy C. Manchester is located near Benton, Kentucky. (see map above). Directions: Take Interstate 65 South from Louisville to Exit 91. Follow signs for Western Kentucky Parkway, take Parkway for approx.100 miles until it becomes I-69. Take Exit IB for I-24W which will merge to become I-24W/I-69S. Take Exit 25A, for the Purchase Parkway toward Fulton. At Exit 47, you will take US-68 toward Draffenville and Aurora. Turn left on US 68-E and then left on Cross Road. The Camp will be at the end of the road.

From Nashville take I-24W toward Kentucky. Then take Exit 65 for US 68/80. Turn left on US68/80. After 25 miles, turn right on US-68 W. After six miles, turn right on Cross Road. The Camp will be at the end of the road.



***Any Questions? Contact:***

***Sarah Flowers, Staff Advisor***  
502-400-5362

[sarah.flowers@scouting.org](mailto:sarah.flowers@scouting.org)

Or

[Pfefferscoutreservation@scouting.org](mailto:Pfefferscoutreservation@scouting.org)



**Prepared. For Life.™**

**Weekend Schedule (All times CDT)**

**(Print this schedule for your families and have it posted in your camp site)**

**Friday April 27<sup>th</sup>**

3:00 - 10:00 pm	Check-In (Camp site set up)
10:00 pm	Leader's Meeting
11:00 pm	Taps

**Saturday April 28<sup>th</sup>**

8:00 am	Check-In opens
8:45 am	Opening Ceremony
9:00 am	Adventure Areas Open
12:00 -1:15 pm	Lunch in the dining hall (Program Areas Closed)
12:00pm-3:00PM	*VIP Lunch, capital Campaign recognition, tour of camp
1:30 pm	Adventure areas Open
5:00pm	Adventure areas Close
6:00 pm	Dinner
7:00 pm	Religious Services
8:00 pm	Closing Ceremony and Grand Finale
10:30 pm	Taps

**Sunday April 29<sup>th</sup>**

9:00 am	Final Camp Inspections / Check-Out
10:00 am	All Units Depart

\*VIP Lunch is to recognize the donors who contributed to the redevelopment of Pfeffer Scout Reservation. Lunch is included in the program fee for this event.

# What can I expect to do?

## **CAMPING FOR EVERYONE**

All Scout units are encouraged to camp. Packs, Troops, Crews and Posts can stay the entire weekend with the proper leadership. Plan to camp as a unit.

## **CUB SCOUT PROGRAM**

We will have activity stations set up for Cub Scouts, including shooting sports. Activities will include archery, BB guns, fishing and more!

## **BOY SCOUT COMPETITIONS**

Summer camp program areas will be open for your Scouts to enjoy throughout the day Saturday. Areas open will include shooting sports, ecology, handicraft, outdoor skills, aquatics, low COPE and STEM.

## **DUTCH OVEN COOK-OFF**

Win the Golden Spatula Award! Signup on Friday at the Leader's meeting to participate. Units can make an entrée or dessert. Each unit can enter 1 of each for youth and 1 of each for adult. Judging is based on taste and overall appearance of the dish.

## **Fees / Refund Policy:**

### **Registration**

Please complete the event "Registration Form" or register on-line at [www.lhcbasa.org](http://www.lhcbasa.org).  
Event cost is for each person attending.

### **Cost:**

\$10.00 per camper (youth or adult) before 4-13-2018

\$15.00 per camper (youth or adult) after 4-13-2018

\$7.00 per day visitor (youth or adult) before 4-13-2018

\$10.00 per day visitor (youth or adult) after 4-13-2018

### **Refund Policy:**

A refund will be made to an individual or group that cancels program attendance/registration, less a 15% administrative charge as long as a written request is made at least 30 days prior to a council or district program/activity.

No refunds will be given to an individual or group that cancels program attendance/registration within 30 days of a scheduled council or district program/activity. Exceptions for medical situations or family emergencies can be made, but must be submitted in writing within 7 days after the program/activity.

No refund request will be accepted after 7 days of the activity.

All requests for refunds must be submitted in writing with a copy of the receipt or cancelled check.

# Unit Preparation for Camp

If your unit follows the steps listed below, the process of preparing everyone for an enjoyable experience at Pfeffer Scout Reservation should go smoothly.

## Upon Receiving the Leaders Guide:

- Inform or remind all Scouts and parents of the Camp Dates.
- Recruit two or more adult leaders to spend the weekend with your unit.
- Note payment dates to ensure your troop gets the early bird discounts.
- Make arrangements for physicals to be done if they are not current.

## Finalizing plans for the outing:

- Give final notice to all Scouts and parents about plans for attending camp.
- See that all Scouts and Adults have a current medical form.
- Arrange for your transportation to and from camp.
- Insure all your Scouts families have the information for this weekend.
- Register online at [www.lhcbsa.org](http://www.lhcbsa.org) or send registration form and fees to the Scout Service Center.

## One week before Camp:

- Review Schedule with your Scouts and families.
- Duty Roster for the weekend.
- Confirm unit menu.
- Insure all fees are paid.
- Prepare the unit/patrol equipment to bring to camp.
- Inspect each Scouts personal gear.
- Finalize Transportation arrangements to and from camp.

## Arrival and Check-In:

- You can start arriving Friday, April 27, 2018, at 3:00pm.
- Please check-in at the Administration Building upon arrival with a headcount and fees.

# What to Bring to Camp:

Please distribute copies of this page to each Scout. Camping will be in your own tents.  
**(Tents will not be provided)**

## Personal Gear:

Scout Uniform  
Order of the Arrow Sash (if you are a member)  
Medical Form (MANDATORY)  
Handbook  
T-shirts  
Pants  
Socks and Underwear  
Footwear (waterproof)  
Warm Clothes  
Sleeping bag  
Sleeping pad (Optional)  
Toilet Kit (tooth brush, towel, soap, etc)  
Water bottle  
Flashlight (extra batteries)  
Pen and paper  
Be Prepared for the weather (Continue to check the report on the news the week before you arrive)  
Pocket Knife (If you have your Whittin Chip or Toten Chip card)  
Watch (Optional)  
Sunglasses (Optional)  
Tent (If your unit doesn't have one for you)

## What not to bring to Camp:

Bikes  
Roller Blades or Skates  
Skateboards  
Sheath Knives  
Butterfly Knives  
Fireworks

## Unit equipment list: (this is a suggested list you may want/need to bring additional items for your troop)

Tents and ground cloths (If your unit has them)  
Unit flag and American Flag  
Patrol/Den Flags  
Leader's Handbook  
Lanterns  
Broom  
Water Containers  
Coolers  
Fire Extinguisher  
Dining Fly, Poles, Rope  
Ax and Camp Saw



# **The Camp Policies and Procedures:**

Anyone participating in this event will be expected to follow BSA National Guidelines as outlined in the Guide to Safe Scouting.

**The Law is the Rule:** Everyone is expected to abide by the Scout Law, Motto and Oath.

**Buddy System:** Everyone will use the Buddy System. Pairs for Safety. Adults/ Leaders should be notified before Scouts leave their campsites.

**Camp Security:** All visitors to the camp must stop at the camp office and sign in. A sign-in book for this will be maintained and positive identification is required. A visitor name tag will be given. Upon conclusion of their visit, guest will sign out so that camp administration will know who is on camp property at all times.

**Drugs & Alcoholic Beverages:** Will not be tolerated and is against BSA policy. Possession or use will result in immediate dismissal from camp.

**Smoking:** BSA guidelines require a smoke-free environment for our scouts. If you must smoke, please do so out of sight of youth participants and not inside any buildings. Please “field dress” your butts and dispose of them properly, remembering the ever-present danger of forest fires.

**Vehicles:** The health and safety committee along with the camping committee has established a written policy and procedure of vehicles in camp.

- NO vehicles will be allowed to remain in campsites without pre-approval from camp administration.
- Weather permitting, trailers will be allowed in campsites. However, vehicles used to pull trailers need to be moved back to designated parking lots.
- 5 MPH (Walking speed) speed limit.
- One person per seatbelt and they must be worn. No riding in truck beds. No RV's, ATV's, golf carts or generators. Only Staff carts are permitted.

**Parking:** Park in designated parking areas only. Unit leaders need to help enforce this policy. We need to help preserve Camp.

## **Camp: Follow BSA guidelines for camping.**

- Walk, do not run, within your campsite.
- Remember tent stakes and tie downs.
- Closed toed shoes must be worn at all times.
- Fish may be taken with a hook and line only, no cast nets.
- Do not ditch or trench your tent.
- Follow Leave no Trace practices.
- Trash your trash. It should be removed from all campsites.
- No pets or bikes.

**Uniforms:** Field uniform also known as a “Class A” uniform should be worn at opening and closing ceremonies (as well as other free time programs / Vespers and / or Flag Retirement). Activity uniform also known as a “Class B” (Scouting appropriate) t-shirts are permitted during all other event activities

**Stoves and Lanterns:** Follow BSA regulations according to fuels. Keep open flames out of and away from tents.

**Campsites:** Do not cut trees. Bring your own firewood, charcoal or collect dead wood from the downed trees. No pit/trench fires, use fire rings provided. Never leave a campfire unattended, especially when going to bed. *All campfires should be extinguished according to BSA guidelines.* Please make sure before leaving that your campsite is completely cleaned up and all campfires are completely extinguished.

**Knives, Hatchets, Axes, Chainsaws or Firearms:** No firearms are permitted at Camp. No chainsaws are permitted. No fixed blade, sheath or survival knives are permitted. Folding or pocket knives are permitted by those Scouts that have earned their Whittlin’ Chip or Totum Chip. Axes and Bow Saws are only permitted in axe yards of Boy Scout Troops / Venture Crews.

**Rocks and Sticks:** Although tempting, rocks must not be thrown or kicked and sticks may not be swung. Injury/damage to property usually results from this action. Such actions will result in your being asked to leave the campout immediately.

**First Aid:** The Health officer will be in the administration building during the activity. Medical Emergencies should be directed through them. Minor first aid should be handled at the campsite if you have supplies.

**Trash:** Your trash must be taken to a dumpster. No trash should remain in campsites over night; there are skunks and raccoons that will visit your unit if this is not done.

**Cleanup:** When your unit is ready to leave camp we ask that you please clean up your area and leave it the same or better than you found it. Please take everything with you. Trash can be dropped in the dumpster as you leave camp.

## **Bathrooms & Bathing**

There are two bath houses in camp, each with 6 private shower stalls and 6 private uni-sex bathrooms (all with locking doors!), as well as dedicated male and female bathrooms by the Trading Post. We ask that you be considerate of others while utilizing these new accommodations. In addition each camp site has a latrine.

**Camp Emergencies:** With the exception of the weather emergency, all campers are to report immediately to their campsites upon hearing an emergency signal. In the case of a weather emergency, campers should seek protective shelter. Once the weather emergency has passed, campers should report to their campsites. Campers should remain in the campsites until the “All Clear” signal has been given. Leader should review these procedures with their campers.

### ***The following emergency signals will be used:***

Fire Alarm: Sound the siren (two long blasts).

Weather Emergency: Sound the siren (one long blast).

All Clear: Sound the siren (four long blasts).



# Pfeffer Pfest Registration Form

**April 27-29, 2018**  
**Pfeffer Scout Reservation**  
**1531 Cross Rd Benton KY 42025**

**COST**

\$10.00 per camper (youth or adult) before 4-13-2018  
 \$15.00 per camper (youth or adult) after 4-13-2018

\$7.00 per day visitor (youth or adult) before 4-13-2018  
 \$10.00 per day visitor (youth or adult) after 4-13-2018

UNIT TYPE & #: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

UNIT LEADER NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**Camper totals**

Youth (\$10): \_\_\_\_\_ Adults (\$10) \_\_\_\_\_

Late Y (after 4/13) (\$15): \_\_\_\_\_ Late A (after 4/13) (\$15) \_\_\_\_\_

**Day Visitor totals**

Youth (\$7): \_\_\_\_\_ Adults (\$7) \_\_\_\_\_

Late Y (after 4/13) (\$10): \_\_\_\_\_ Late A (after 4/13) (\$10) \_\_\_\_\_

Method of payment: Credit Card, Check, Cash (Circle one)

**Name on Credit Card:** \_\_\_\_\_

**Billing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Amount to be charged:** \_\_\_\_\_

**Credit Card Number:** \_\_\_\_\_

**Card Expiration Date:** \_\_\_\_\_

**CVC (Code on back of card):** \_\_\_\_\_

Youth Name(s) (First and Last)	Rank (i.e. Wolf, Star, etc.)
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
Adult Name(s) (First and Last)	
1	
2	
3	
4	
5	
6	
7	
8	

**Questions? Contact:**  
**Sarah Flowers, Staff Advisor**  
 502-400-5362  
 sarah.flowers@scouting.org

**Email this form to:**  
[pfefferscoutreservation@scouting.org](mailto:pfefferscoutreservation@scouting.org)

**MAIL:**  
 Lincoln Heritage Council  
 12001 Sycamore Station Place  
 Louisville, KY 40299

**FAX:**  
 502-361-7899

**Account Number:**  
 1-6801-284-20