

4th Annual BSA LHC 4 Rivers District Conservation Day, Cub-O-Ree, & Camp-O-Ree Nickell Branch, Land Between the Lakes NRA Fri. April 21 to Sun. April 23, 2017

- **No cost outside your unit. Camping is complimentary for the weekend. Meal planning & cooking must be provided within your unit.**
- Excellent opportunity for joint Pack & Troop camping for WEBELOS requirements.
- Troop 1 of Paducah will be camping both 4/21 & 4/22. Cub Packs & other troops are welcome to join us. If interested please indicate when RSVPing.
- **Last year 258 volunteers from 19 different units collected 2525 pounds of trash.**
- **3 Hours of trash pick-up (meets Life Rank conservation service req.) to be conducted Sat. Morn. 9-noon throughout LBL. Adults will be needed to help transport scouts.**
- **Starting at 1 pm, the Cub/Camp-O-Ree will be held at Nickell Branch.**
- Last year Cub activities included First Aid, Orienteering, LNT Awareness, Knot Tying, Fishing, Kayaking, & Mountain Biking. Expect similar activities this year.
- Boy Scout activities included those above plus a 5 mile hike. Next year expect more including Merit Badge opportunities as well as Totin' Chip & Firem'n Chit.
- A pioneering demonstration & competition will be held. Exact rules TBD, but a patrol based accuracy competition for fruit launched from a trebuchet will be contested.
- **With the added activities, help from older Boy Scouts & unit leaders will be paramount. Volunteering in this aspect earns the "Staff" rocker. Additionally, it can fulfill rank advancement EDGE requirements & earn additional service hours.**
- Every scout receives a patch &/or rockers free of charge. A raffle will be conducted to help off-set this cost. An alternate center patch may be developed for purchase.
- Complete "Workshop" Req. 4 (Cub) or 5 (Boy) for Outdoor Ethics Award. Bring documentation of other requirements completed & we'll have the patch at cost (\$5)
- **IOLS, WLOT, & Baloo training offered at cost for food cooked as part of week-end instruction. A great opportunity to get trained while your scout is also camping.**
- Please RSVP as a troop/pack/crew if possible with estimated numbers to John Baker at 270-559-5630 or baker98@comcast.net by April 7, 2017.



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