

# ***Cub Scout Aeronautic and Space Adventure!***

**2017 Lincoln Trail District  
Fall Cub-O-Ree**

# **Leader's Guide**

**St. James Catholic School  
401 Robinbrooke Blvd  
Elizabethtown, Kentucky**

**September 29-30-October 1, 2017**

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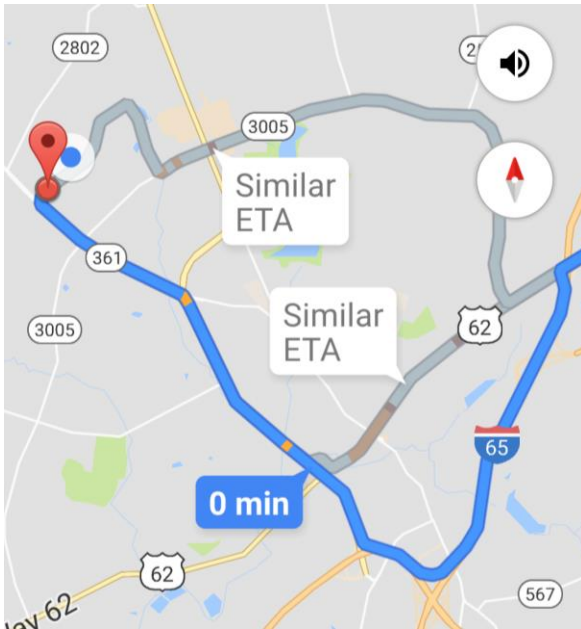


Questions? Want to volunteer? Contact Mission Control:

**Johnathon F. Boles, Staff Advisor**  
Lincoln Trail District Executive  
johnathon.boles@scouting.org  
270-406-0660

**Rita Walker, Event Chair**  
District Cub Scout Activity Chairman  
rkwalker2718@yahoo.com  
270-312-1066

# Directions to St. James Catholic School



St. James Catholic School is located in Hardin County in Elizabethtown, Kentucky. Directions: From Interstate 65 South take exit 91 for US-31WN/Ky-61 toward Paducah/Elizabethtown. Keep right at the fork, follow signs for Owensboro/Paducah, then keep left, follow signs for Owensboro/Paducah/Western Ky Parkway. Take exit 136 for US-31W Bypass towards Ft Knox. Merge onto Bypass. Take exit KY361/Patriot Parkway. Keep left and continue approx. 1.5 miles on KY361/Patriot Parkway. Turn Right on Robinbrooke Blvd. School is on the left at 500ft.



*Thanks St. James Catholic School and  
Saint James Parish for hosting us!*

# Schedule

## Friday, September 29

Camping Units Check-In (Front Entrance of School) .....7:00 PM – 9:00 PM  
 Leader’s Roundtable/Cracker Barrel (Front Entrance of School) ..... 9:30 PM  
 Lights Out (Campsites) ..... 10:30 PM

## Saturday, September 30

On-site Registration and Day-Only Check-In (Front Entrance of School) .....7:30 AM – 8:30 AM  
 Flags and Opening Ceremony (Flag Pole).....8:30 AM – 8:55 AM  
 Morning Activity Rotations.....9:00 AM – 11:15 AM  
 Lunch (Parking Area) ..... 11:30 AM – 12:30 PM  
 Afternoon Activity Rotations ..... 12:30 – 3:05 PM  
 Launch into Space(Open Field Area) .....3:20 – 4:00 PM  
 Dinner (On Your Own in Campsites).....5:00 PM – 7:00 PM  
 Closing Campfire .....7:30 PM – 8:30 PM  
 Exploring the Cosmos.....9:00 PM – 10:30 PM  
 Lights Out (Campsites) ..... 11:00 PM

## Sunday, October 1

Camp Cleared..... 9:30 AM

**Specific activities/events are subject to change without notice.**

### Morning Activity Rotations (by Group Letter)

Time	Archery	BB’s	Rocket Launch	Planet Games	Space Derby	Bottle Rockets	Making History	Design Unimaginable
9:00 to 9:35	A	B	C	D	E	F	G	H
9:40 to 10:10	H	A	B	C	D	E	F	G
10:15 to 10:50	G	H	A	B	C	D	E	F
10:55 to 11:30	F	G	H	A	B	C	D	E

### Afternoon Activity Rotations (by Group Letter)

Time	Archery	BB’s	Rocket Launch	Planet Games	Space Derby	Bottle Rockets	Making History	Design Unimaginable
12:30 to 1:05	E	F	G	H	A	B	C	D
1:10 to 1:45	D	E	F	G	H	A	B	C
1:50 to 2:25	C	D	E	F	G	H	A	B
2:30 to 3:05	B	C	D	E	F	G	H	A

*What an amazing opportunity to show your Cubs just a slight taste of the fun activities that will be at the 2018 Day Camp. The purpose of this Cub-O-Ree is to allow your boys to have fun, participate in STEM activities and get some camping nights in.*

# General Information:

*Anyone participating in or attending this event will be expected to follow BSA National Guidelines as outlined in the Guide to Safe Scouting.*

**The Law is the Rule:** Everyone is expected to abide by the Cub Scout Promise, the Law of the Pack and the Cub Scout Motto. Everyone must stay away from UNAUTHORIZED AREAS during the event.

**Buddy System:** Everyone must use the Buddy System, pairs for safety. Unit Leaders or other adults should be notified before scouts leave their campsites.

**Hand Stamps:** Hand Stamps will be issued to all paid participants and will be required to be worn to receive lunch and to participate in all activities.

**Alcoholic Beverages:** Possession or consumption of alcoholic beverages will not be tolerated, as it is against BSA policy. Possession or consumption of alcohol is grounds for immediate dismissal from the event.

**Smoking:** BSA guidelines require a smoke-free environment for our Scouts. If you must smoke, please do so out of sight of youth participants and not inside any buildings. Please “field dress” your butts and dispose of them properly, remembering the ever present danger of wild fires.

**Vehicles:** No vehicles will be allowed in camp except to drop gear or a trailer at your campsite. If your unit does not have or use a trailer, you may have one gear vehicle per unit. The speed on the camp entrance road is 15 MPH. Vehicles delivering trailers and/or gear, please observe an 5 MPH limit. RVs, ATVs, and bicycles are NOT allowed on camp. Only Staff vehicles and staff carts are permitted in the main camp area after 9:30 PM on Friday evening. All other vehicles must be moved to designated parking areas by that time.

**Parking:** Park in designated parking areas only. Unit leaders need to help enforce this policy. We need respect grassy areas as much as possible. The primary parking area is in the parking lot to the Right of the Front of the School. If that area fills, additional parking will be designated in the front parking lots

**Uniforms:** Activity uniforms (also known as “Class B” uniforms, unit t-shirts, or other Scouting appropriate attire) are permitted during the opening ceremonies and activity rotations. The field uniform (also known as “Class A” uniform) should be worn at to the closing campfire.

**First Aid:** You should have your own first aid kit in your campsite. Minor first aid should be handled at the Campsite. Medical Emergencies should be directed through Headquarters at the Administration Building.

**Campsites:** Follow BSA guidelines for camping. Walk, do not run, within your campsite. Remember to be aware of tent stakes and tie downs. Do not ditch or trench your tent. Closed toed shoes must be worn at all times. Leave no Trace. Trash your trash. It should be removed from all campsites.

**Absolutely NO pets** Please make certain before leaving on Sunday that your campsite is completely cleaned up and all campfires are completely extinguished. Campsites will be assigned by camp staff prior to your arrival. It is unlikely that any Pack will have a campsite completely to themselves. *Make a new friend.*

**Stoves and Lanterns:** Follow BSA regulations for fuels. Keep open flames out of and at least 10 feet away from tents.

**Campfires:** No pit/trench, on ground, fires are allowed; bring your own above ground fire bowl. Only ABOVE GROUND Campfires allowed. Campfires must be under the supervision of an adult. Bring your own firewood. Do not cut trees. Never leave a campfire unattended, especially when going to bed. All campfires should be extinguished according to BSA guidelines – cold to the touch. Please make certain before leaving on Sunday that your campsite is completely cleaned up and all campfires are completely extinguished.

**Chainsaws:** No chainsaws are permitted.

**Knives, Hatchets, Axes, and Saws:** Folding or pocket knives are permitted by those Scouts that have earned their Whittlin' Chip or Totin' Chip. No fixed blade, sheath or survival knives are permitted. Hatchets, axes and bow saws are only permitted in the axe yards of Boy Scout Troops or Venturing Crews.

**Firearms:** No firearms are permitted at Camp during this event except the BB guns that are under the supervision of BSA-trained BB Gun Range masters.

**Rocks and Sticks:** Although tempting, rocks must not be thrown or kicked and sticks must not be swung. Injury/damage to property usually results from this action. Such actions will result in your being asked to leave the event immediately.

**Trash:** Each Unit will need to pack out their own trash bags and will be responsible for keeping their own campsite area clean. Trash should be secured in campsites over night; there are a variety of critters (skunks, raccoons, opossums, etc) that will visit your unit if this is not done.

**Cleanup:** When your Unit is ready to leave camp we ask that you please clean up your campsite area and leave it the same as you found it, or better. Please take your trash home with you).

**Fees:** Youth event fee includes all event activities and supplies, event patch, and lunch on Adult fee only includes lunch on Saturday and an event patch. All other meals are your responsibility if you are camping. Specific activities/events are subject to change without notice.

**Commemorative Patches:** Additional patches for Patch collectors and memorabilia seekers will be sold after the event for \$3 per person. Reach out to our District Executive for more details.



**Lincoln Trail District  
2017 Fall Cub-O-Ree  
September 29-October 1, 2017**

**Registration Form**

Please complete this form and the roster page on the reverse *fully* and submit it *prior to **Monday, September 25, 2017.*** This will help ensure that we have an accurate count to use in assigning appropriately sized campsites to accommodate each unit's needs. **Only units that pre-register by Monday, September 25, 2017 will be allowed to camp.** The ONLY meal included in the registration fee is lunch on Saturday, 9/30/2017, all other meals are your responsibility if you are camping. Concessions will NOT be available. Specific activities/events are subject to change without notice.

**Youth (Cub Scouts and siblings age 6 to 11) \$10.00 through 9/25/2017 or \$15.00 at the door. ALL Adults and youth age 12 and over, \$5.**

Lunch will include choice of one (1) hamburger or two (2) hotdogs, chips, cookie, & drink. Lunch selections will be specified on the roster. *Please contact the Event Chair if anyone in your unit has any food allergy concerns or special dietary needs.*

Please provide a roster of everyone that will be attending (camping and day-only) from your unit on the reverse of this page. If you are unable to pre-register (prior to 9/25/2017), you will need to bring a copy of this form and your roster to check-in. ***Units that pre-register should retain a photo copy of their completed form and bring it to check in.*** See the Leader's Guide for check-in times and activity schedules and details

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Pack #: _____	District (circle one) : Lincoln Trail or Other (please specify) _____	
Youth Camping: _____	Adults Camping: _____	
Youth Day-Only: _____	Adults Day-Only: _____	
Grand Total Youth: _____	Grand Total Adults: _____	
x \$10 = \$ _____	x \$5 = \$ _____	
Total Fee		\$ _____

Unit Leader Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Check enclosed for FULL amount calculated above

\_\_\_\_\_ Credit card information below. ALL sections must be completed to process payment.

Name on card: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Signature: \_\_\_\_\_

MC/VISA #: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ CVV: \_\_\_\_

Submit By: \_\_\_\_\_

Questions? Want to volunteer? Contact:

Mail to:  
Lincoln Heritage Council  
Lincoln Trail Cub-O-Ree Fall 2017  
12001 Sycamore Station Place  
Louisville, KY 40299

**Johnathon Boles, Staff Advisor,**  
Lincoln Trail District Executive  
Johnathon.boles@scouting.org  
270-406-0660

Fax to:  
502-361-7899

